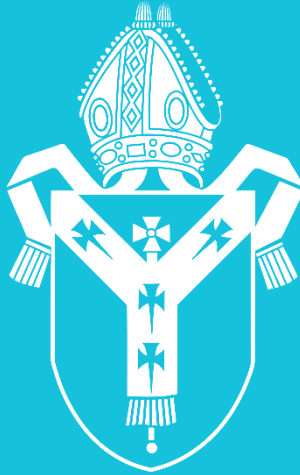


SOUTHWARK
♦ CATHEDRAL ♦

CHORAL EUCHARIST



WITH
THE ORDINATION & CONSECRATION
OF

THE VEN DR FIONA GIBSON
AS
BISHOP OF TAUNTON
IN THE DIOCESE OF BATH & WELLS

THE VEN JEAN BURGESS
AS
BISHOP OF GRIMSBY
IN THE DIOCESE OF LINCOLN

BY
THE ARCHBISHOP OF YORK
AND OTHER BISHOPS

THE MARTYRS OF JAPAN
FRIDAY 6 FEBRUARY 2026
11.00AM

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



COMMUNITY OF THE
CROSS OF NAILS

ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

DONATIONS



There are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

THE CONSECRATION AND ORDINATION OF A BISHOP

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work: to speak in His name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity – through a long line of succession – with the apostles. Just as Jesus commissioned His first disciples, so, by the laying on of hands, the Archbishop of York will commission these disciples to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of a bishop – while remaining a deacon and priest – is to proclaim and guard the faith, to preside at the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service, the candidates will be asked to confirm their commitment to these priorities. The Archbishop will ask all who are present to undertake to support the ordination of these candidates, not least because as bishops they will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Fiona and Jean will be anointed with sacred oil, signifying their role of leadership within the royal priesthood of Christ's people; they will receive a copy of the Holy Scriptures, both to remind them of their duty to proclaim the Gospel and of the centrality of God's Word; and they will receive a Pastoral Staff, symbolising their sharing in the ministry of Christ the Good Shepherd.

Christ's mission is the fundamental and unifying reality for all ministry. It turns the Church outwards towards the world that God loved so much that He sent His only Son. It prepares the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by His work – when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

adapted from Common Worship Ordination Services, Archbishops' Council 2007

THE VENERABLE DR FIONA GIBSON



Fiona was born and brought up in north London and studied for a BEd (Hons) in History and Education at Homerton College, Cambridge, before becoming a primary school teacher.

Moving from teaching, Fiona became lay children's minister at her home church before being recommended for training for ordination. She was ordained deacon in 2011 and priest in 2012, serving her curacy at Christ Church, Bedford in the Diocese of St Albans before incumbency in Cople, Moggerhanger, and Willington, in the same diocese. She carried on theological studies alongside her ministry in both St Albans and Hereford and holds a PhD in Divinity from the University of Aberdeen.

Fiona became Archdeacon of Ludlow in the Diocese of Hereford in April 2021 and a Prebendary of Hereford Cathedral in May 2021. As well as her archidiaconal duties, Fiona chaired the Hereford Diocesan Board of Education and was a member of the General Synod, chairing some Synod debates and serving as a Chair of Revision and Steering Committees.

Fiona is married to David, and they have two adult children. When she's not working, Fiona enjoys reading, playing board games, listening to podcasts, walking, taking photographs, and wild swimming.

The Bishop of Bath & Wells, The Rt Rev'd Michael Beasley, said:

"I am really excited to welcome Fiona's appointment as the next Bishop of Taunton. She has done an outstanding job as the Archdeacon of Ludlow and has a huge amount of expertise that will help us as we seek to grow our church and increase our work within our communities across Somerset. Her rural experience and educational background will, in particular, be a wonderful gift to us."

THE VENERABLE JEAN BURGESS



I once heard a former Archbishop of Canterbury say, “It’s all about Jesus”, and that has been the central calling of my life’s journey and I long for all that I meet to know Jesus’s life changing power and love.

I became a Christian at the age of 16 through my local parish church and it was their care and support of me and their love of Jesus that changed my life. Prior to ordination I was a nurse, a vocation

that I loved, and it was a surprise when I felt a call to priesthood. I trained via the East Midlands Ministry Training course and obtained a MA in Theology and Pastoral Studies; ordained priest in 2004, I have ministered in a variety of contexts. Serving my curacy in Church Gresley, Priest-in-Charge and then incumbent at St Alkmund and St Werburgh in Derby, Archdeacon of both Bolton and Salford in Manchester and currently Archdeacon of Bournemouth in Winchester Diocese. I have also held the portfolio roles of Dean of Women for Derby Diocese, Honorary Canon at Derby, Manchester and Winchester Cathedrals and Assistant Archdeacon (2017) in Derby Diocese. I have been married to Graham for 43 years and we have 3 children, 3 son/daughter in laws and 6 grandchildren, a true blessing from God.

I am deeply honoured and humbled to be moving into this new season of ministry and excited to see what God will do in me, with me and through me but committed to hold on to the primary call to servanthood – always a deacon, always willing to kneel as our saviour did to wash the feet of those he loved and those who betrayed him (no exceptions). I hope and pray that I will embody a call to love, learn, grow and lead for the Glory of God.

The Bishop of Lincoln, The Rt Rev’d Stephen Conway, said:

“I am thrilled that the King has approved our appointment of Jean as an episcopal colleague to serve with Bishop Nicholas and myself. I offer my warmest congratulations. Jean brings a rich range of experience of leadership in mission and in her reflective practice. She is a wise pastor and teacher whose passion for the gospel of Jesus is evident to all. I have every confidence that we shall be complementary in our shared ministry, bringing different gifts and outlooks that are woven with integrity and joy.”

**CHORAL EUCHARIST
WITH THE ORDINATION & CONSECRATION
OF
THE BISHOP OF TAUNTON
&
THE BISHOP OF GRIMSBY**

PRESIDENT

The Most Rev'd and Rt Hon Stephen Cottrell, Archbishop of York



DEACON OF THE WORD

**The Rev'd Sharon Hunt
Assistant Curate, St Mary, Putney**



DEACON OF THE RITE

**The Rev'd Stephen Stavrou
Vicar, St Michael & All Angels, Barnes**




PREACHER

**The Rev'd Canon Jo McKee
Head of Leadership Development & Director of the Arrow Programme
Church Pastoral Aid Society**



CHOIR & MUSICIANS

**The Cathedral Consort
Helen Smee, Director of Music
Simon Hogan, Cathedral Organist**



SETTING

**Missa brevis
Jonathan Dove (b. 1959)**



MUSIC BEFORE THE SERVICE

**Fantasia in G, BWV 572 • J.S. Bach (1685-1750)
Tierce en Taille *from* Messe pour les Paroisses • F. Couperin (1668-1733)**

At 10.50am, please stand as the First Procession enters.

THE FIRST PROCESSION



THE PROCESSION OF SUPPORTING CLERGY

Verger
Licensed Lay Ministers
Clergy Supporters of Fiona and Jean
Clergy of the Diocese of Hereford
Clergy of the Diocese of Winchester



THE PROCESSION OF BATH & WELLS

The Head Virger of Wells Cathedral
Diocesan LLMs and Clergy
The Diocesan Secretary
The Bishop's Chaplain
The Archdeacons
The Dean & Chapter of Wells



THE PROCESSION OF LINCOLN

The Dean of Lincoln's Verger
Diocesan LLMs and Clergy
The Diocesan Secretary
The Bishop's Chaplain
The Archdeacons
The Dean & Chapter of Lincoln



Then, please be seated as

The Very Rev'd Dr Mark Oakley, Dean of Southwark
welcomes the congregation.

*At 11.00am, please stand to sing the Processional Hymn (opposite),
during which the Second Procession enters.*

THE SECOND PROCESSION

THE PROCESSION OF SOUTHWARK

Verger
Cross & Lights
Master of Ceremonies
The Choir
The Succentor
The Residentiary Canons
The Dean's Verger
The Dean of Southwark

THE PROCESSION OF THE ARCHBISHOP OF YORK

The Ostiarius
The Prolocutor of the Lower House of the Convocation of Canterbury
The Preacher
The Bishop-designate of Taunton **The Bishop-designate of Grimsby**
The Bishop of Bath & Wells **The Bishop of Hereford**
The Bishop of Lincoln
Visiting, Assistant and Retired Bishops
The College of Bishops
Verger
The Wardens of Southwark Cathedral
The Bishop of Southwark
The Bishop of Southwark's Chaplain
The Bishop of Derby
The Bishop of Winchester
The Provincial Registrar
The Deacons
The Archbishop of York
The Archbishop of Canterbury's Chaplain

THE PROCESSIONAL HYMN

CP 301 (t. CP 598i)



God is here! As we his people
Meet to offer praise and prayer,
May we find in fuller measure
What it is in Christ we share.
Here, as in the world around us,
All our varied skills and arts
Wait the coming of his Spirit
Into open minds and hearts.

Here are symbols to remind us
Of our lifelong need of grace;
Here are table, font and pulpit,
Here the cross has central place.
Here in honesty of preaching,
Here in silence, as in speech,
Here in newness and renewal
God the Spirit comes to each.

Here our children find a welcome
In the Shepherd's flock and fold;
Here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
Seek in worship to explore
What it means in daily living
To believe and to adore.

Lord of all, of church and kingdom,
In an age of change and doubt,
Keep us faithful to the gospel,
Help us work your purpose out.
Here, in this day's dedication,
All we have to give, receive;
We who cannot live without you,
We adore you! We believe!

TUNE: CORVEDALE

Maurice Bevan (1921-2006)

TEXT:

F. Pratt Green (1903-2000)

THE GATHERING

THE GREETING

The Archbishop greets the people.

Blessèd be God, Father, Son and Holy Spirit.

All Blessèd be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

one Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you.

All And also with you.

The Archbishop welcomes the congregation and introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

THE PRAYERS OF PENITENCE

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept.

**All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

May the God of all healing and forgiveness
draw us to himself
and cleanse us from all our sins,
that we may behold the glory of his Son,
the word made flesh,
Jesus Christ our Lord.

All Amen.

Please be seated when the Archbishop sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE PRESENTATION

The ordinands move to stand at the bottom of the Nave Steps with their sending and receiving Bishops.

The Bishop of Bath & Wells and the Bishop of Hereford present Fiona.

Reverend Father in God, Fiona Ruth Gibson has been chosen to be Bishop of Taunton. We present her to be ordained and consecrated to the office of bishop in the Church of God.

The Bishop of Lincoln and the Bishop of Winchester present Jean.

Reverend Father in God, Jean Ann Burgess has been chosen to be Bishop of Grimsby. We present her to be ordained and consecrated to the office of bishop in the Church of God.

The Archbishop addresses the presenters.

Presenters Do you believe these candidates to be of godly life and sound learning?

We do.

Presenters Do you believe them to be duly called to serve God in this ministry?

We do.

Addressing the ordinands, the Archbishop says:

Ordinands Fiona and Jean,
do you believe that God is calling you to this ministry?
I do so believe.

The Archbishop says:

Let the authority for the ordinations be read.

The Provincial Registrar reads the Royal Mandates from the pulpit.

Then, the Archbishop says:

Fiona and Jean, you have taken the Oath of Allegiance to the Sovereign. You are now required to make the Declaration of Assent and the Oath of Due Obedience.

The Archbishop reads the Preface to the Declaration of Assent.

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Fiona	I, Fiona Ruth Gibson,
Jean	I, Jean Ann Burgess,
Ordinands	do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The ordinands make the Oath of Due Obedience.

Ordinands	In the name of God, Amen.
Fiona	I, Fiona Ruth Gibson, chosen Bishop of the Church and See of Taunton,
Jean	I, Jean Ann Burgess, chosen Bishop of the Church and See of Grimsby,
Ordinands	do profess and promise all due reverence and obedience to the Archbishop and to the Metropolitan Church of Canterbury, and to their Successors:
Fiona	So help me God, through Jesus Christ.

THE COLLECT

Please stand. The Archbishop says:

Let us pray for Fiona and Jean,
and for the ministry of the whole people of God.

Silence is kept.

O God our Father,
who brought the holy martyrs of Japan
through the suffering of the cross to the joys of eternal life:
Grant that we, encouraged by their example,
may hold fast to the faith we profess,
even unto death itself;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Lamentations 3.52-60

Read by **David Gibson, Fiona's husband**

A reading from the Book of Lamentations.

Those who were my enemies without cause
have hunted me like a bird;

they flung me alive into a pit
and hurled stones on me;

water closed over my head;
I said, "I am lost."

I called on your name, O Lord,
from the depths of the pit;

you heard my plea, "Do not close your ear
to my cry for help, but give me relief!"

You came near when I called on you;
you said, "Do not fear!"

You have taken up my cause, O Lord,
you have redeemed my life.

You have seen the wrong done to me, O Lord;
judge my cause.

You have seen all their malice,
all their plots against me.

This is the word of the Lord.

All

Thanks be to God.

THE SECOND READING

Galatians 2.19–3.6

Read by **Charlotte Byrne, Jean's daughter**

A reading from the Letter of Paul to the Galatians.

Through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? Are you so foolish? Having started with the Spirit, are you now ending with the flesh? Did you experience so much for nothing? —if it really was for nothing. Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

Just as Abraham “believed God, and it was reckoned to him as righteousness.”

This is the word of the Lord.

All

Thanks be to God.

Please stand. During the Hymn, the Deacon receives a blessing from the Archbishop.

THE GRADUAL HYMN

CP 406



Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!

Here I find my greatest treasure;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.

TUNE: NETTLETON

American folk melody

TEXT:

Robert Robinson (1735-1790)

THE GOSPEL ACCLAMATION

Please remain standing and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

I am the good shepherd, says the Lord.

I know my own and my own know me,

just as the Father knows me and I know the Father.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Mark 8.34-38

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Jesus called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated after the opening prayer.

THE SERMON

The Rev'd Canon Jo McKee

Head of Leadership Development & Director of the Arrow Programme

Church Pastoral Aid Society

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE LITURGY OF ORDINATION

Please be seated.

THE DECLARATIONS

The ordinands stand at the bottom of the Nave Steps before the Archbishop, who addresses the congregation.

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptise and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the ordinands directly.

Fiona and Jean, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourselves to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Ordinands By the help of God, I will.

Will you be faithful in ordaining and commissioning ministers of the gospel?

Ordinands By the help of God, I will.

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

Ordinands By the help of God, I will.

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

Ordinands By the help of God, I will.

Please stand. The ordinands turn to face the congregation. The Archbishop says:

Brothers and sisters, you have heard how great is the charge that Fiona and Jean are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

Please remain standing. The ordinands turn to face the Archbishop, who continues:

Fiona and Jean, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

The ordinands kneel.

Please be seated or kneel.

Silence is kept.

VENI CREATOR SPIRITUS



The Archbishop sings:

Come, Holy Ghost, our souls inspire,

All sing:

and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessèd unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

TUNE: VENI CREATOR (MECHLIN)

mode viii

TEXT:

John Cosin (1594-1672)
based on *Veni, Creator Spiritus*

The College of Bishops moves to gather around the ordinands on the Nave Steps.

The Deacon leads the congregation in:

THE LITANY

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

The response is:



Lord, have mercy.

For the peace of the whole world, for the welfare of the Holy Church of God,
and for the unity of all, let us pray to the Lord. **R**

For all the members of the Church in their vocation and ministry, that they
may serve him in truth and love, let us pray to the Lord. **R**

For Sarah, Archbishop of Canterbury; Stephen, Archbishop of York; and all
bishops, presbyters and deacons, that they may hunger for truth and thirst
after righteousness, let us pray to the Lord. **R**

For Fiona and Jean, called to be bishops in the Church, let us pray to the Lord. **R**

For the mission of the Church, that in faithful witness we may proclaim the
gospel of reconciliation to the ends of the earth, let us pray to the Lord. **R**

For the unity of the Church, that there may be one flock and one Shepherd,
let us pray to the Lord. **R**

For those who are lost and for those who have strayed, that they may return
to the way of Christ, let us pray to the Lord. **R**

For the sick and suffering, for the aged and infirm, for the lonely and
neglected, and for all who remember and care for them, let us pray to the
Lord. **R**

For the poor and the hungry, for the homeless and the oppressed, for all
prisoners and captives, and for our brothers and sisters who are persecuted
for their faith, let us pray to the Lord. **R**

For Charles our King, for the leaders of the nations, and for all in authority, let
us pray to the Lord. **R**

For ourselves, for grace to repent and amend our lives, that we may be
pardoned and absolved from all our sins, let us pray to the Lord. **R**

Remembering all who have gone before us in faith, and in communion with the Blessed Virgin Mary, St Ethelbert, St Swithun, St Andrew, St Hugh and all the saints, we commit ourselves, one another, and our whole life to Christ our God;

All respond:



To you,___ O Lord.

THE ORDINATION PRAYER

Please be seated.

The ordinands continue to kneel before the Archbishop, who stands to pray.

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends of the earth
and to build up your people in love.

And now we give you thanks
that you have called these your servants Fiona and Jean,
whom we ordain in your name,
to share as bishops in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Archbishop and other bishops lay their hands on the head of each ordinand in turn, and the Archbishop says:

Send down the Holy Spirit on your servant N,
for the office and work of a bishop in your Church.

The Archbishop continues.

Through your Spirit, heavenly Father,
fill these your servants with the grace and power
which you gave to your apostles,
that as true shepherds they may feed and govern your flock,
and lead them in proclaiming
the gospel of your salvation in the world.
Make them steadfast as a guardian of the faith and sacraments,
wise as teachers and faithful in presiding
at the worship of your people.
Through them, with their fellow servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give them humility,
that they may use their authority to heal, not to hurt;
to build up, not to destroy.
Defend them from all evil, that they may, as faithful stewards,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All Amen.

THE GIVING OF THE BIBLE

The new bishops stand and the Archbishop gives them the Bible, saying:

Receive this book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide
and declare them to the world.

THE ANOINTING

The Archbishop anoints the new bishops, saying:

May God, who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to bring good news to the poor,
to proclaim release to the captives,
to set free those who are oppressed
and to proclaim the acceptable year of the Lord.

THE GIVING OF THE PECTORAL CROSS & EPISCOPAL RING

The Archbishop gives the new bishops their pectoral crosses and the episcopal rings, during which the Choir sings:

Do not be afraid • Philip Stopford (b. 1977)

Do not be afraid, for I have redeemed you.
I have called you by your name;
you are mine.
When you walk through the waters,
I'll be with you;
you will never sink beneath the waves.
When the fire is burning all around you,
you will never be consumed by the flames.
When the fear of loneliness is looming,
then remember I am at your side.
When you dwell in the exile of a stranger,
remember you are precious in my eyes.
You are mine, O my child,
I am your Father,
and I love you with a perfect love.

Gerard Markland (b. 1953)

THE WELCOME

The Bishop of Taunton and the Bishop of Grimsby turn to face the people.

The Bishop of Winchester, Dean of the Province of Canterbury, says:

Guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

**All We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The new bishops are welcomed with applause.

THE LITURGY OF THE EUCHARIST

Please stand.

THE PEACE

The Archbishop says:

God was in Christ, reconciling the world to himself,
not counting our trespasses against us
and entrusting to us the message of reconciliation.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the Hymn, bread and wine are presented at the Altar.

THE OFFERTORY HYMN

CP 54



I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.

But this I know, that he was born of Mary
when Beth'lem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted
and stays our sin and calms our lurking fear
and lifts the burden from the heavy laden;
for still the Saviour, Saviour of the world is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun will shine in splendour
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,
when at his bidding every storm is stilled,
or who can say how great the jubilation
when every heart with love and joy is filled.
But this I know, the skies will thrill with rapture,
and myriad myriad human voices sing,
and earth to heav'n, and heav'n to earth, will answer,
'at last the Saviour, Saviour of the world, is King!'

TUNE: LONDONDERRY

'Air from County Derry'
in the Petrie Collection

TEXT:

William Young Fullerton (1857-1932)

THE PRAYER OVER THE GIFTS

Pour upon the poverty of our love,
and the weakness of our praise,
the transforming fire of your presence.

All **Amen.**

THE EUCHARISTIC PRAYER

The Archbishop leads the congregation in the Sursum Corda.



The Lord be__ with you R and al - so_ with you.



Lift___ up your hearts__ R we lift them to_ the Lord.__



Let us give thanks to the Lord our God.



It is right to give thanks and praise.__

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.
Blessèd is he who comes
in the name of the Lord.
Hosanna in the highest.

The Archbishop continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Ethelbert, St Swithun, St Andrew, St Hugh,
the Martyrs of Japan
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

The congregation responds:



A - men.

THE LORD'S PRAYER

Uniting our prayers with the whole company of heaven,
as our Saviour taught us, so we pray.

Silence is kept.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Receiving Communion in one kind is still receiving Communion in full. Please do not dip the host into the chalice.

If you require a gluten-free host, please go to the Archbishop of York at the front of the Nave.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

After the Agnus Dei, please remain seated as the Choir sings:

THE COMMUNION ANTHEM

God so loved the world *from The Crucifixion* • John Stainer (1840-1901)

God so loved the world.
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life.

For God sent not His Son into the world
to condemn the world.
God sent not His Son into the world
to condemn the world;
But that the world through Him might be saved.

John 3.16-17

THE COMMUNION HYMN

CP 512 (t. CP 612)



Lord, speak to me that I may speak
In living echoes of your tone;
As you have sought, so let me seek
Your precious children, lost and lone.

O lead me, Lord, that I may lead
The wand'ring and the wav'ring feet;
O, feed me, Lord, that I may feed
Your hung'ring ones with manna sweet.

O strengthen me, that, while I stand
Firm on the rock, secure and free,
I may stretch out a loving hand
To wrestlers with the troubled sea.

O teach me, Lord, that I may teach
The precious things which you impart,
And wing my words, that they may reach
The hidden depths of many a heart.

O, fill me with your fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Your love to tell, your praise to show.

O use me, Lord, use even me
Just as you will, and when, and where,
Until your blessed face I see,
Your rest, your joy, your glory share.

TUNE: FULDA

Sacred Melodies 1815
by William Gardiner (1770-1853)

TEXT:

Frances Ridley Havergal (1836-1879) altd.

THE PRAYER AFTER COMMUNION

Please stand when the Archbishop stands.

Let us pray.

Silence is kept.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All Amen.

**All We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

THE SENDING OUT

Please remain standing.

THE BLESSING

The Lord be with you.

All And also with you.

God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All Amen.

THE GIVING OF A PASTORAL STAFF

The Bishops and representatives of the Diocese of Bath & Wells and the Diocese of Lincoln stand before the Archbishop at the Nave Steps to receive the new bishops.

The Bishop of Bath & Wells and the Bishop of Lincoln assist the Archbishop in giving the Bishop of Taunton and the Bishop of Grimsby a pastoral staff. The Archbishop says:

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

**All Encourage the faithful,
restore the lost,
build up the Body of Christ.**

THE DISMISSAL

Go in the peace of Christ.

All Thanks be to God.

THE FINAL HYMN

CP 609



To God be the glory, great things he has done,
so loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.

Refrain

*Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give him the glory! Great things he has done!*

O perfect redemption, the purchase of blood! To ev'ry believer the promise of God! The vilest offender who truly believes, that moment from Jesus a pardon receives.	Great things he has taught us, great things he has done, and great our rejoicing through Jesus the Son; but purer, and higher, and greater will be our wonder, our rapture, when Jesus we see.
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Refrain

Refrain

TUNE: TO GOD BE THE GLORY
W. H. Doane (1832-1916), adapted

TEXT:
Fanny Crosby (1820-1915)

Please remain standing until the Processions have departed.

THE PROCESSION OF BATH & WELLS



THE PROCESSION OF LINCOLN



THE PROCESSION OF THE ARCHBISHOP OF YORK



THE PROCESSION OF VISITING CLERGY



THE PROCESSION OF SOUTHWARK

THE VOLUNTARY

Final from Symphony No. 1 • Louis Vierne (1870-1937)

We hope you have enjoyed the service and your visit to the Cathedral.

Please exit via the North West doors and the Millennium Courtyard. Please consider supporting the Cathedral by giving using the contactless donation points if you have not set up a regular payment.

Thank you for joining us. We look forward to welcoming you back.

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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